

TOWMASTER[®]

COUNT ON IT

Hydraulic Ta
T-70HT / T-110H



12K hydraulic winch with cable is standard. It is positioned at the front of the 10-foot upper deck of the HT trailer.



Hydraulic tail creates a low load angle and easy approach. Rear tail section folds under when in transport position.



Easily haul several types of equipment with the HT trailer by Towmaster.

Description:

The T-70HT and T-110HT trailers by Towmaster[®] are designed for the rental and construction industries. They feature a perimeter frame design, a fifth-wheel gooseneck with top deck, hydraulic folding tail, and 12,000 lb. winch. LED lights, Angelim Pedra wood deck, hi-tensile fabricated steel beam frame, dual parking jacks, and driver side controls are also standard. Several configurations and options are available.

Quick Specs:

- 39" deck height (empty)
- 8'-6" deck width
- 43' to 48' overall length
- 10'-0" top deck
- Air ride suspension and air brakes
- Dump valve and pressure gauge
- 12K hydraulic winch/cable
- Hydraulic fold-under tail
- LED lights and sealed wiring

towmaster.com

800-462-4517

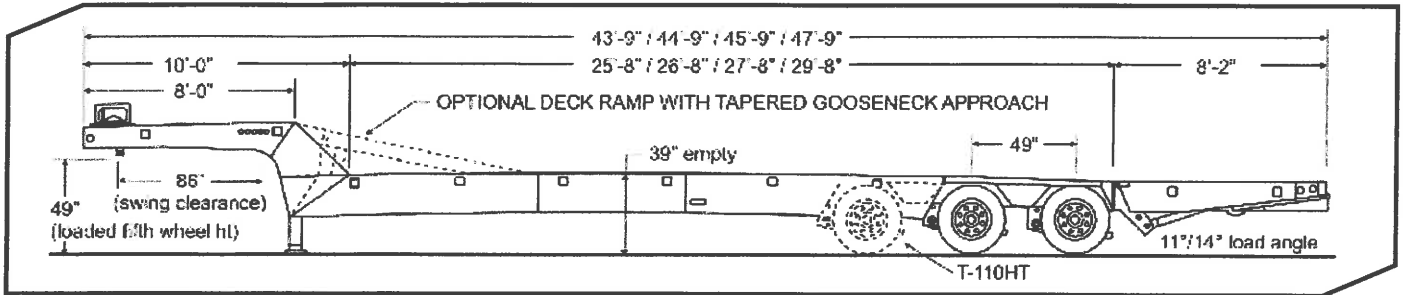
U.S.A. BUILT
EMPLOYEE OWNED
AMERICA'S BEST TRAILER



**GALVANIZING
AVAILABLE**



Photos may show optional equipment.



SPECIFICATIONS

S=Standard O=Optional

CAPACITY / DIMENSIONS	T-70HT	T-110HT
Capacity Rating (lbs/kg)	70,000 / 31,751	110,000 / 49,895
GVWR (lbs/kg)	87,800 / 39,825	132,800 / 60,237
GAWR (lbs/kg)	45,400 / 20,593	68,100 / 30,890
Approx. Weight (lbs/kg)	17,800 / 8,074	22,800 / 10,342
Overall Length (ft-in/mm)	See drawing	See drawing
Deck Height (empty)(in/mm)	39 / 991	39 / 991
Deck Length (ft-in/mm)	See drawing	See drawing
Overall Width (ft-in/mm)	8-6 / 2591	8-6 / 2591
GOOSENECK		
Gooseneck Type	Tapered	Tapered
Top Deck Length (ft-in/mm)	10-0 / 3048	10-0 / 3048
Swing Clearance (in/mm)	86 / 2184	86 / 2184
Truck Height (in/mm)	49 / 1245	49 / 1245
(2) Bolt-on Telescoping Parking Jacks	25K	25K
12K Hydraulic Winch with cable	S	S
FRAME / RAMPS		
Main Beam	Mfg. Cambered	Mfg. Cambered
Crossmembers	8" I-beam	8" I-beam
Crossmember Spacing (in/mm)	12 / 305	12 / 305
Deck Material	Nom 2" Angellim Pedra	Nom 2" Angellim Pedra
6' Hyd. Deck Ramp w/Tapered Gooseneck Approach	O	O
8' Hyd. Deck Ramp w/Tapered Gooseneck Approach	O	O
Tie Downs (4'-0" centers) (total/Side)	Stake Pockets	Stake Pockets
Hyd. Tail (ft-in x in/mm)	12-0" / 3658	12-0" / 3658
SUSPENSION / TIRES		
Suspension	Air	Air
No. of Axles	2	3
Axle Capacity (each) (lbs/kg)	22,500 / 10,206	22,500 / 10,206
Axle Spread (in/mm)	49 / 1245	49 / 1245
Hubs	Oil Bath	Oil Bath
Brake Size (in/mm)	12.25x7.5 / 311x191	12.25x7.5 / 311x191
Air Brakes (Full ABS Modulated, Park Brake All Axles)	S	S
Hub Piloted Budd-type Wheels (in/mm)	17.5x6.75 / 445x171	17.5x6.75 / 445x171
Wheel Bolt Pattern	8-bolt	8-bolt
Tires / Load Range Rating	235/75R17.5 / H	235/75R17.5 / H

STANDARD EQUIPMENT

- S.A.E. King Pin
- 7-pole round electrical plug
- Weather resistant sealed modular wiring
- Grommet mounted LED lights
- Registration holder
- Rust inhibiting primer
- Durable, rust inhibiting top coat
- Die-cut UV resistant vinyl decals
- D.O.T. approved conspicuity tape
- Mud flaps
- Trailer color: Equipment black

OPTIONAL EQUIPMENT

Other options may be available. Ask your dealer or visit our web site.

- Deck ramp with tapered gooseneck
- 20K winch
- Remote control
- Self-contained hydraulic unit
- Dual hydraulic controls
- 2-speed 25K parking jacks
- Additional deck length
- Several deck traction options
- Several tie-down options
- Aluminum wheel options
- Spare tire and wheel mount
- Spare tire and wheel
- Light options
- Color options: Construction Yellow, Equipment Red, Blue, Charcoal

Download PDF



AMERICA'S BEST TRAILER

U.S.A. DESIGNED AND BUILT IN LITCHFIELD, MN

*Payload capacity is calculated by taking the GVWR and subtracting the trailer weight.

Listed GVWR, weights, and dimensions are for reference only. Manufacturer reserves the right to change models and specifications as they see fit. See our web site or your local authorized dealer for more information.

www.towmaster.com

800-462-4517

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**REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

QUALIFICATION AND CERTIFICATION FORM

EXHIBIT "D" VENDORS QUALIFICATION

PURPOSE

This exhibit shall serve as a requirement to enable the evaluation team to assess the qualifications of Vendors under consideration for final award.

The information may or may not be a determining factor in award.

SECTION 4.0

CONTRACT NUMBER: 111714, New or Used Hydraulic Tail Equipment Trailer

The applicant submitting this Proposal warrants the following:

- 4.1 Name, Address, and Telephone Number of Principal Vendor:

RDO EQUIPMENT CO.
2649 N. 29TH AV. PHOENIX, AZ 85009
602-415-4700 / 800-293-7111

- 4.2 Has Vendor (under its present or any previous name) ever failed to complete a contract?
_____ Yes ☒ No. If "Yes", give details including the date, the contracting agency, and the reason Vendor failed to perform in the narrative part of this Contract.
- 4.3 Has Vendor (under its present or any previous name) ever been disbarred or prohibited from competing for a contract? _____ Yes ☒ No. If "Yes", give details, including the date, the contracting agency, the reasons for the Vendors disqualifications, and whether this disqualification remains in effect in the narrative part of this Contract.
- 4.4 Has a contracting agency ever terminated a contract for cause with Vendor (under the Vendors present or any previous name)? _____ Yes ☒ No. If "Yes", give details including the date, the contracting agency, and the reasons Vendor was terminated in the narrative part of this Contract.

REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER

Qualification & Certification Form continued...

- 4.5 Vendor must also provide at least the following information:
- a. A Cost Proposal shall be submitted on the Price Sheet, attached hereon and made a full part of this contract by this reference.
 - b. Gila County reserves the right to request additional information.



Signature of Authorized Representative

ROBERT BARTHOLOMEW

Printed Name

ACCOUNT MANAGER

Title

**REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

REFERENCE LIST

These references are required to enable the evaluation team to assess the qualifications of the Vendors under consideration for final award.

The information may or may not be a determining factor in award.

References

List at least four (4) customers for whom you have provided service of a similar scope as this Request for Proposals during the past twelve months, in or as close to Gila county as possible.

<u>CUSTOMER NAME AND ADDRESS</u>	<u>TELEPHONE</u>	<u>PRIMARY CONTACT</u>
SAN CARLOS APACHE RENTAL	928-475-2221	BOB MOUNLE
ARIZONA DEPT OF TRANS.	602-712-6506	JACK BREYER
CITY OF SCOTTSDALE	480-312-5574	TOM RAYMOND
TOWN OF WICKENBURG	928-684-2761	VINCE LOREFICE



Signature of Authorized Person to Sign

ROBERT BARTHOLOMEW

Printed Name

ACCOUNT MANAGER

Title

REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER

LEGAL ARIZONA WORKERS ACT COMPLIANCE

Vendor hereby warrants that it will at all times during the term of this Contract comply with all federal immigration laws applicable to Vendor's employment of its employees, and with the requirements of A.R.S. § 23-214 (A) (together the "State and Federal Immigration Laws"). Vendor shall further ensure that each subcontractor who performs any work for Vendor under this contract likewise complies with the State and Federal Immigration Laws.

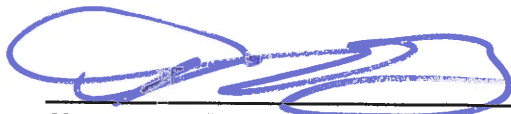
County shall have the right at any time to inspect the books and records of Vendor and any subcontractor in order to verify such party's compliance with the State and Federal Immigration Laws.

Any breach of Vendor's or any subcontractor's warranty of compliance with the State and Federal Immigration Laws, or of any other provision of this section, shall be deemed to be a material breach of this Contract subjecting Vendor to penalties up to and including suspension or termination of this Contract. If the breach is by a subcontractor, and the subcontract is suspended or terminated as a result, Vendor shall be required to take such steps as may be necessary to either self-perform the services that would have been provided under the subcontract or retain a replacement subcontractor, as soon as possible so as not to delay project completion.

Vendor shall advise each subcontractor of County's rights, and the subcontractor's obligations, under this Article by including a provision in each subcontract substantially in the following form:

"Subcontractor hereby warrants that it will at all times during the term of this contract comply with all federal immigration laws applicable to Subcontractor's employees, and with the requirements of A.R.S. § 23-214 (A). Subcontractor further agrees that County may inspect the Subcontractor's books and records to insure that Subcontractor is in compliance with these requirements. Any breach of this paragraph by Subcontractor will be deemed to be a material breach of this contract subjecting Subcontractor to penalties up to and including suspension or termination of this contract."

Any additional costs attributable directly or indirectly to remedial action under this Article shall be the responsibility of Vendor. In the event that remedial action under this Article results in delay to one or more tasks on the critical path of Vendor's approved construction or critical milestones schedule, such period of delay shall be deemed excusable delay for which Vendor shall be entitled to an extension of time, but not costs.



Signature of Authorized Representative

Robert Bartholomew

Printed Name

ACCOUNT MANAGER

Title

**REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

AFFIDAVIT BY VENDOR
CERTIFYING THAT THERE WAS NO COLLUSION
IN BIDDING FOR CONTRACT

STATE OF ARIZONA)
)ss
COUNTY OF:)

ROBERT BARTHOLOMEW
(Name of Individual) being first duly sworn, deposes and says:

That he is ACCOUNT MANAGER
(Title)

of RDO EQUIPMENT CO.
and
(Name of Business)

That he is bidding on Gila County Request for Proposals No. 111714 – One New or Used Hydraulic Tail Trailer and,

That neither he nor anyone associated with the said _____
RDO EQUIPMENT CO.
(Name of Business)

has, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with the above mentioned project.

RDO EQUIPMENT CO.
Name of Business

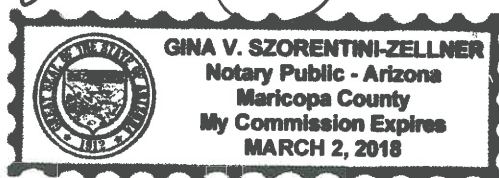
ROBERT BARTHOLOMEW
By

ACCOUNT MANAGER
Title

Subscribed and sworn to before me this 11th day of February, 2015.

Gina V. Szorentini-Zellner
Notary Public

My Commission expires:
March 2, 2018



REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER

PRICE SHEET

Complete and Return this form(s) for the total price being proposed. Attach any pertinent cost breakdowns, sub-totals of component cost, etc. to this proposal-pricing page.

Vendor Name: RDO EQUIPMENT CO.

Trailer Make & Model: TOWMASTER

SPECIFICATIONS New or Used Hydraulic Tail Equipment Trailer	Meets Specifications	
	Yes	No
70,000 lb. capacity	X	
102" wide	X	
48' long	X	
12" cross member spacing	X	
Paint 2-part polyurethane	X	
50,000 lb. in 6' <i>50000 lb. in 10'</i>		X
10' Upper deck	X	
16" King pin setting	X	
49" 5th Wheel ht.	X	
1 3/8" apitong raised decking on main deck & hydraulic ramps	X	
Single drop deck	X	
Stake pockets every 48"	X	
"D" rings recessed every 48" <i>GN: 2 DECK: 7 TAIL: 2</i>	X	
Internal key slots every 48" <i>GN: 2 DECK: 7 TAIL: 2</i>	X	
20,000 lb. hydraulic winch	X	
Wireless remote winch control	X	
Winch mounted above king pin with winch guard	X	
65' of cable <i>120'</i>	X	
24 hp Honda (or equivalent) hydraulic power unit mounted below top deck (mounted in slope at upper deck) <i>HONDA 20 H.P.</i>	X	
1/4" floor plate on upper deck	X	

76" of star traction material over steel on the tail and fold-under		X	
11' tail with 46" folder under	12' TAIL 8' TAIL 4' FOLD UNDER	X	
Air ride raise and lower kit		X	
Ht 2500S, 28 suspension (or equivalent)	RIDONELL RAR-140 25K	X	
Wabco 492m ABS(or equivalent)	15/2/m	X	
Spare wheel & tire		X	
2 speed landing gear, crank on curb side		X	
8' hydraulic recessed lower to upper deck ramp		X	
Added pair of mid turn lights mounted 1/2 & 2/3 the length	MARKERS	X	
LED lighting		X	
235/ 75R x 17.5 tires & steel disk wheels (or equivalent)		X	
12 1/4" x 7 1/2" brakes		X	
49" axle spacing		X	
2 - 22,500 lb. axles	25K	X	
1/4" floor plate over wheels		X	
Red & white conspicuity markers		X	
Must comply with all applicable DOT & safety standards		X	
COST OF NEW HYDRAULIC TAIL EQUIPMENT TRAILER		\$	73454.00
OTHER RELATED COSTS		\$	
TAXES	8.3% CITY 12% FET	\$	6096.68 8814.48
TOTAL COST OF NEW HYDRAULIC TAIL EQUIPMENT TRAILER		\$	88365.16
COST OF USED HYDRAULIC TAIL EQUIPMENT TRAILER (2012 or Newer)		\$	
OTHER RELATED COSTS		\$	
TAXES		\$	
TOTAL COST OF USED HYDRAULIC TAIL EQUIPMENT TRAILER		\$	

Estimated Date of Delivery: 4/18/15

Delivery Location: Gila County Public Works, 1000 Besich Blvd., Globe, AZ, or other site which may be designated.

REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER

VENDOR CHECKLIST

NOTICE IS HEREBY GIVEN that all Bid Documents shall be completed and/ or executed and submitted with this RFP. If Vendor fails to complete and/ or execute any portion of the Bid Documents, this RFP will be determined to be "non-responsive" and rejected.

CHECKLIST:

<u>REQUIRED DOCUMENT</u>	<u>COMPLETED / EXECUTED</u>
QUALIFICATION & CERTIFICATION FORM	_____
REFERENCE LIST	_____
LEGAL AZ WORKERS ACT COMPLIANCE	_____
NON COLLUSION AFFIDAVIT	_____
PRICE SHEET	_____
OFFER PAGE	_____

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA:

	#1	#2	#3	#4	#5
Initials	_____	_____	_____	_____	_____
Date	_____	_____	_____	_____	_____

Signed and dated this 10 day of FEBRUARY, 2015

RDO EQUIPMENT CO.
VENDOR:


BY:

Each proposal shall be sealed in an envelope addressed to the Public Works Division, Gila County and bearing the following statement on the outside of the envelope: Bid No. 111714, New Hydraulic Tail Equipment Trailer. All proposals shall be filed with the Gila County Finance Department at 1400 E. Ash St., Globe, AZ on or before 3:00 PM, Wednesday, February 11, 2015.

**REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

OFFER PAGE

TO GILA COUNTY:

The undersigned hereby offers and agrees to furnish the equipment, material or service in compliance with all terms and conditions, instruction, specifications, and any amendments contained in this Request for Proposal document.

Signature also certifies the Vendors bid proposal is genuine, and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the Vendor submitting the proposal has not revealed the contents of the proposal to, or in any way colluded with, any other Vendor which may compete for the contract; and that no other Vendor which may compete for the contract has revealed the contents of a proposal to, or in any way colluded with, the Vendor submitting this proposal.

CONTRACT NO.: 111714 New Hydraulic Tail Equipment Trailer

Vendor Submitting Proposal:

RDO EQUIPMENT CO.
Company Name
2649 N. 29TH AV.
Address
PHOENIX AZ 85009
City State Zip

For clarification of this offer, contact:

Name: ROBERT BARTHOLOMEW
Phone No.: 602-741-3248
Fax No.: 602-233-0383
Email: rbartholomew@rdoequipment.com



Signature of Authorized Representative

ROBERT BARTHOLOMEW

Printed Name

ACCOUNT MANAGER

Title

Proposal must be signed by a duly authorized officer(s) eligible to sign contract documents for the Vendor.

**REQUEST FOR PROPOSALS NO. 111714
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

Offer Page continued...

The Vendor RDO EQUIPMENT CO. is now bound to provide the materials or services listed in RFP No.: 111714, including all terms and conditions, specifications, amendments, etc. and the Vendor's Offer as accepted by County/public entity.

The Vendor has been cautioned not to commence any billable work or to provide any material or service under this Contract until Vendor receives this signed sheet, or written notice to proceed.

GILA COUNTY BOARD OF SUPERVISORS

Awarded this _____ day of _____, 2015

Michael A. Pastor, Chairman of the Board

ATTEST

Marian Sheppard, Clerk of the Board

APPROVED AS TO FORM

Bryan B. Chambers, Deputy County Attorney/Civil Bureau Chief
for Bradley D. Beauchamp, County Attorney